#### AGENDA

FOR A REGULAR MEETING ON MONDAY, August 04, 2003
OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY
ROOM 120 OF THE COUNTY OFFICE BUILDING 9:00 A.M.
201 SOUTH JONES, NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve minutes of the Regular Meeting of July 28, 2003.
- E. Bid Openings: (State Law requires bids be opened in an open meeting of the Board of County Commissioners.)
  - Accept, Award, and/or Reject County Bid #HD-1199 The purchase and installation of cluster workstations for the new Health Department Building located at 250 12<sup>th</sup> Avenue, N.E., Norman, Oklahoma.
  - 2. Accept, Award, and/or Reject County Bid #CC-1201 One year (1) Non-Encumbered Contract for the purchase and delivery of one (1) or more Masterfile 2 System Cabinets, or an approved and suitable equal, for the County Clerk's Office. The bid term will be from the bid award date through one year (1).

### F. Old Business:

- Award, and/or Reject County Bid #COM2-1197 The Purchase of one (1) or more, 1998 or newer, Vibratory Smooth Drum Roller for the District #2 County Commissioner.
- 2. Award, and/or Reject County Bid #HD-1198 The Purchase and Installation of a Mobile Filing System for the New Health Department Building located at 250 12<sup>th</sup> Avenue, N. E., Norman, OK.
- 3. Award, and/or Reject County Bid #HD-1202 One Year (1) Non-Encumbered Contract for Building Maintenance Supplies for the Cleveland County Health Department. The bid term will be from the bid award date through one-year (1).

### G. New Business:

1. Discussion, Consideration, and/or Action to Approve the Contract for Services between the Cleveland County Assessor and Visual Lease Services for Annual Support in the amount of \$20,000.00. The Contract is perpetual until notification of change or termination.

- 2. Discussion, Consideration, and/or Action to Approve the Commitment between the Cleveland County Sheriff's Office and SocialTech for TRAK Annual Support Fee in the amount of \$250.00 per year, beginning of the second year. Original Commitment dated June 5, 2001 with an automatic renewal.
- 3. Discussion, Consideration, and/or Action to Approve the Resolution For Disposing of Equipment:
  - a. C200-1 Lanier Advocate V Recorder with Accessories, S/N 207178

(The above item is from the Cleveland County Treasurer's Office and is being transferred to the Cleveland County Court Clerk's Office.)

- 4. Discussion, Consideration, and/or Action to Approve the Resolution For Disposing of Equipment:
  - a. Dell 19" Flat Panel Monitor (JCP 227), S/N MX09J3674760534AAGQ3
  - b. Dell 19" Flat Panel Monitor (JCP 232), S/N MX09J3674760534AAFQX
  - c. Dell 15" Flat Panel Monitor (L218.131), S/N MX05R1084760533VCZUE

(The above items are from the Cleveland County Court Clerk's Office and were traded.)

5. Approve the following Blanket Purchase Orders:

04-0903 - T2A

04-0907-T2A

04-0908 - T2A

a.	General Fund		
	04-0831 - SM2	Master Mechanical Heating & Air	\$5,000.00
	04-0869 - B2A	Carrier Corporation	3,078.00
	04-0899 - SM2	Universal Roofing & Sheet Metal	5,000.00
	04-0909 - B2A	Ace Hardware of Noble	500.00
b.	Highway Fund		
	04-0837 - T2A	Fleet Pride	1,500.00
	04-0838 - T2A	Fleet Pride	1,000.00
	04-0839 - T2A	O'Reilly Automotive	1,000.00
	04-0896-T2A	Danny's Small Engine, Inc.	250.00
	04-0897 - T2A	Ace Hardware of Noble	500.00
	04-0898 - T2A	TruckPro	1,000.00
	04-0902-T2A	Palace Auto Supply, Inc.	600.00

c. Sheriff Revolving Fund 04-0911 – CFBRE2 Glenn A. Mead, D.D.S 1,000.00

O'Reilly Automotive

P & K Riverside

Midwestern Equipment Company

600.00

750.00

750.00

6. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

04-0156 – T2A	03-0095 – T2A 03-2161 – T2A
03-5648 – H2 03-6125 – B2A	03-6106 - MD2
	03-4214 - CFB2

7. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

## FY03/04

a.	General Fund	\$ 39,516.85
b.	Highway Fund	218,648.64
c.	Health Fund	7,663.44
d.	Sheriff's Revolving Fund	484.49
e.	Fair Board Fund	2,813.03

# FY02/03

a.	General Fund	\$ 3,658.24
b.	Highway Fund	2,148.90
c.	Health Fund	5.40
d.	Sheriff's Service Fee Fund	65.98
e.	County Clerk's Preservation Fund	632.51

H. Adjourn:

Date posted:	July 31, 2003	
-	-	County Clerk